



REPI

UNITED STATES DEPARTMENT OF DEFENSE
READINESS AND ENVIRONMENTAL
PROTECTION INTEGRATION PROGRAM

FY 2023 REPI CHALLENGE PRE-PROPOSAL FORM



Deadline: Monday, July 25, 2022; 8 p.m. ET

Submit proposal to Peter Stangel, U.S. Endowment for Forestry and Communities: Peter@usendowment.org

Project Name _____

Partner submitting proposal and point of contact information

Name _____

Organization _____

Phone _____ Email _____

Please list any other participating organizations.

Installation(s) _____

Installation Point of Contact

Please provide a primary point of contact for the installation representative—including the individual's name, organization, phone number, and email:

Name _____

Organization _____

Phone _____ Email _____

A. Project Executive Summary

Briefly describe the problem(s) and summary of proposed actions to resolve it/them. Specifically address in the text the actions proposed to be undertaken, what issue(s) will those actions solve, and what are the desired outcomes of the project that will indicate success? The purpose of this section is to give the REPI office a snapshot of the entirety of your proposed project.

B. Summary of Project Focus Area and Regulatory Authority(ies)

This year's Challenge has three distinct focus areas with different response criteria. Select **Focus Area A** for Climate Resilience projects, **Focus Area B** for Incompatible Development or **Focus Area C** for Habitat Preservation projects. You may select more than one focus area; however, please attempt to clearly describe how each focus area will be addressed via this project and identify if one area is of higher priority to the installation(s).

- ☐ **Focus Area A Climate Resilience:** Briefly describe how proposed off-base natural infrastructure solution(s) will maintain or improve installation resilience (e.g., increased water supply, strengthened shoreline defenses, hazardous fuels reduction) to impacts of climate change and extreme weather events (e.g., wildfire, drought, and permafrost thawing).

*If selected, specify which phase(s) of this focus area will be addressed through the project.**

- ☐ **Focus Area B Incompatible Development:** For incompatible development projects, briefly describe the current status/use of project land, the likelihood that the project land will be incompatibly developed, and how this project will promote land conservation or management to limit incompatible development.

- ☐ **Focus Area C Habitat Preservation:** For habitat preservation projects, briefly describe the threatened and endangered species and/or species at risk and their habitats within the project land or that affect the military mission and how this project will address anticipated environmental restrictions. Include the status of USFWS coordination efforts, if applicable.

Specify the regulatory authority(ies) being leveraged for this project:

- ☐ Section 2684a of title 10, United States Code (10 U.S.C. § 2684a)
- ☐ Section 670c-1 of title 16, United States Code (16 U.S.C. § 670c-1)
- ☐ Section 2679 of title 10, United States Code (10 U.S.C. § 2679)

**Refer to page 4 of the RFP for more information.*

C. Strategic Benefit and Encroachment Threat

Briefly describe what specific encroachment threat(s) to the military mission the project focus area selected and summarized in Section B will address and how the proposed effort outlined in Section A fits into a coordinated and comprehensive approach to **preventing or managing encroachment**. Encroachment is defined as factors that negatively affect DoD's ability to effectively test, train, and operate, and may include the current/potential impacts from climate change and/or extreme weather events. Then briefly describe how the proposed solution provides a **strategic benefit** to the military by supporting key mission capabilities, highly significant geographies, or other priorities referenced on page 2 of the RFP or other DoD strategic planning documents. Provide specifics, including quantitative data and sources, on restrictions and benefits to military activities as appropriate.

Please contact the appropriate Military Service representative (see the RFP) if you need additional information to complete this section.

D. Project Finances

Please provide an overview of the proposed financing for the project, including cash funding sources, bargain sale opportunities, below fair market value sale opportunities, land exchanges, and in-kind contributions, as appropriate, for the type of project you are pursuing (e.g., appraisal, survey, planning and permitting, environmental compliance assessments, natural infrastructure improvement costs). Please include information if the proposed project is scaleable; can it be funded in phases and what might those phases look like?

Estimated Project Size and Financial Summary

Please complete the table below as appropriate based on the type of proposed project

	Acquisition	Natural Resource Management/ Natural Infrastructure Improvements	Total
Total Acres of Project			
Fee Title/Easement			
Partner Contributions	\$	\$	\$
Military Service Funding	\$	\$	\$
FY 2023 REPI Challenge Funding Request	\$	\$	\$
Other (explain)	\$	\$	\$
Total Funding	\$	\$	\$

E. Agreement Details

Please select the most appropriate to describe the status of your partner agreement with the Military Service; an agreement is not required to be in place to submit a REPI Challenge project, but must be in place to receive funding.

- ☐ Agreement in place
- ☐ Development of agreement has been initiated
- ☐ Have not started developing agreement

F. Environmental Planning

Please select the most appropriate to describe the status of National Environmental Protection Act (NEPA) or Section 106 of National Historic Preservation Act (NHPA) requirements, if applicable.

- ☐ Planning activities are complete; requirements have been met
- ☐ Planning activities have been initiated
- ☐ Planning activities have not started
- ☐ Planning activities are not required (e.g., project proposes conservation easement only)

G. Maps

Please provide a .pdf map **AND** shape files of the parcel(s) of land in your project in a compressed folder

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